



WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session.

Please ask for:
Marie Lowe

***PLEASE NOTE DATE**

10 August 2016

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on **Thursday, 18th August, 2016** at 7.30 pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE

Yours faithfully

Director (Governance)

AGENDA PART 1

1. SUBSTITUTIONS

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

2. APOLOGIES

To note apologies.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 21 July 2016 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 16

5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. 22 PARKWAY, WELWYN GARDEN CITY, AL8 6HG - N6/2016/0868/FP CHANGE OF USE FROM OFFICES (1) TO PUBLIC HOUSE (A4) AND REAR ONE AND TWO STOREY EXTENSIONS (Pages 5 - 36)

Report of the Director (Governance).

7. WARRENWOOD MANOR, HORNBEAM LANE, BROOKMANS PARK, HATFIELD, AL9 6JF - S6/2015/1105/FP RETENTION OF SINGLE STOREY STORAGE BARN, OPEN HORSE WALKER AND ASSOCIATED FENCING (Pages 37 - 52)

Report of the Director (Governance).

8. WARRENWOOD MANOR, HORNBEAM LANE, BROOKMANS PARK, HATFIELD, AL9 6JF - S6/2015/1106/FP RETENTION OF PARKING AREA FOR CARS AND HORSEBOXES, HORSE HOLDING AREA AND MANÈGE AREA WITH ASSOCIATED FENCING AND LIGHTING (Pages 53 - 70)

Report of the Director (Governance).

9. WARRENWOOD MANOR, HORNBEAM LANE, BROOKMANS PARK, HATFIELD, AL9 6JF - S6/2015/1107/MA RETENTION OF MODIFIED LAND LEVELS AND FURTHER LAND REMODELLING TO AGREED CONTOURS (Pages 71 - 82)

Report of the Director (Governance).

10. 71 GREAT NORTH ROAD, HATFIELD, AL9 5EN - 6/2015/1774/MAJ ERECTION OF 18 FLATS, PROVISION OF CAR PARKING, AMENITY SPACE AND AMENDED ACCESS ARRANGEMENTS (Pages 83 - 104)

Report of the Director (Governance).

11. 45 NORTHAW ROAD EAST, CUFFLEY, POTTERS BAR, EN6 4LU - N6/2016/0391/VAR VARIATION OF CONDITION 1 (APPROVED PLANS) ON PLANNING PERMISSION 6/2015/2223/HOUSE FOR THE 'ERECTION OF SINGLE STOREY SIDE/REAR EXTENSION, INCLUDING EXTENDING THE ROOF TO FORM HABITABLE ACCOMMODATION' (Pages 105 - 114)

Report of the Director (Governance).

12. 42 LEMS福德 ROAD, HATFIELD, AL10 0DJ - 6/2016/0595/HOUSE SINGLE STOREY FRONT, SIDE AND REAR EXTENSION (Pages 115 - 122)

Report of the Director (Governance).

13. APPEAL DECISIONS 30/06/2016 TO 26/07/2016 (Pages 123 - 124)

Report of the Director (Governance).

14. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS (Pages 125 - 136)

Report of the Director (Governance).

15. DEVELOPMENT MANAGEMENT PERFORMANCE REPORT - FIRST QUARTER 2016/2017 (Pages 137 - 144)

The report of the Director (Governance) relates to the performance of the Development Management Service over the three month period April 2016 to June 2016.

16. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

17. EXCLUSION OF PRESS AND PUBLIC

The Board/Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 18 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraph 3 (private financial or business information) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

18. ENFORCEMENT CASES MONITORING REPORT (Pages 145 - 158)

The report of the Director (Governance) is to provide the Development Management Committee with an update of ongoing planning enforcement cases.

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| <u>Circulation:</u> | Councillors | S Boulton (Chairman) | M Larkins |
| | | N Pace (Vice-Chairman) | S Markiewicz |
| | | R Basch | H Morgan |
| | | D Bennett | P Shah |
| | | M Birleson | F Thomson |
| | | A Chesterman | J Weston |
| | | I Dean | P Zukowskyj |
| | | C Gillett | |

Executive Board
Press and Public (except Part II Items)

**If you require any further information about this Agenda please contact Marie Lowe
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